

**ITM 2<sup>nd</sup> NATIONAL  
MOOT COURT COMPETITION' 2019**  
REGISTRATION FORM



INSTITUTION/ COLLEGE/ UNIVERSITY INFORMATION

NAME- \_\_\_\_\_

CONTACT NO.- \_\_\_\_\_

WEBSITE- \_\_\_\_\_

EMAIL-ID.- \_\_\_\_\_

ADDRESS- \_\_\_\_\_

PIN NO: \_\_\_\_\_

**TEAM DETAILS** [CAPITAL LETTERS]

**SPEAKER 1**

NAME- \_\_\_\_\_

CONTACT NO.- \_\_\_\_\_ GENDER \_\_\_\_\_

COURSE (5YEARS/ 3YEARS)- \_\_\_\_\_

EMAIL-ID.- \_\_\_\_\_

ADDRESS- \_\_\_\_\_

FIX PASS PORT SIZE  
PHOTOGRAPH ,  
SELF ATTACHED

**SPEAKER 2**

NAME- \_\_\_\_\_

CONTACT NO.- \_\_\_\_\_ GENDER \_\_\_\_\_

COURSE (5YEARS/ 3YEARS)- \_\_\_\_\_

EMAIL-ID.- \_\_\_\_\_

ADDRESS- \_\_\_\_\_

FIX PASS PORT SIZE  
PHOTOGRAPH,  
SELF ATTACHED

**RESEARCHER**

NAME- \_\_\_\_\_

CONTACT NO.- \_\_\_\_\_ GENDER \_\_\_\_\_

COURSE (5YEARS/ 3YEARS)- \_\_\_\_\_

EMAIL-ID.- \_\_\_\_\_

ADDRESS- \_\_\_\_\_

FIX PASS PORT SIZE  
PHOTOGRAPH ,  
SELF ATTACHED

CONTACT PERSON ( A member of the team to whom all communication related to the Competition shall be made )

NAME- \_\_\_\_\_

CONTACT NO.- \_\_\_\_\_ What'sapp-No. \_\_\_\_\_

Email id.- \_\_\_\_\_

# ITM 2<sup>nd</sup> NATIONAL MOOT COURT COMPETITION' 2019



## REGISTRATION PAYMENT FORM / DETAILS

PAYMENT DETAILS:-

AMOUNT:- \_\_\_\_\_ MODE :- \_\_\_\_\_

DEMAND DRAFT	NEFT/IMPS
DRAFT NO:	REFERENCE NO:
BANK NAME:	TRANSACTION NO:
BRANCH NAME:	BANK NAME:
ACCOUNT NO:	BRANCH NAME:
IFSC CODE:	ACCOUNT NO:
DATE / DAY:	A/C HOLDER NAME:
	DATE / DAY:

Further Details / Any Remark: \_\_\_\_\_

### DECLARATION

We, hereby declare that the institution and its team members will abide by all the rules of the competition set by the organizers and as notified to us from time to time throughout the period of the competition. We also declare and confirm that all the information provided by the organizers in the registration form is true and accurate to the best of our knowledge. In case of non compliance or violation of any rules or regulations on our part, the organizing body shall reserve the right to cancel our registration/candidature.

\_\_\_\_\_  
SPEAKER 1  
(Name/Signature)

\_\_\_\_\_  
SPEAKER 2  
(Name/Signature)

\_\_\_\_\_  
RESEARCHER  
(Name/Signature)

\_\_\_\_\_  
Head/ Dean/Principal of the Institution

(Seal & Signature)

**ITM 2<sup>nd</sup> NATIONAL  
MOOT COURT COMPETITION' 2019**



**TRAVEL FORM**

Name of the Institution: .....

Postal Address of the Institution: .....

.....

.....Pin No .....

Phone No 91+..... , 91+.....

Names of the Participants 1).....

2).....

3).....

Number of Participants: Male ..... Female .....

Mode of Travel: ..... (Flight / Train / Bus).

Date of Arrival: .....

Date of Departure: .....

**NOTE:**

- |   |
|---|
| <i>1. It is advised that Teams shall arrive latest by 07:00 morning on 4<sup>th</sup> April 2019.</i> |
| <i>2. It is advised that Teams shall book their departure after the Valedictory Function itself.</i>  |
| <i>3. Stay of team on 7<sup>th</sup> April after checkout time will be chargeable.</i>                |